

# Victor J. Andrew High School Marching Thunderbolts 2016 Season Commitment Form

\_\_\_\_\_ Upon review, I understand the marching band season entails the following performance schedule. All performances are required and will receive a grade for participation. The band calendar is on [www.vjabands.com](http://www.vjabands.com) and the performance schedule is listed below.

**Home football games all Friday (4 games):**

*9/23/16 (Homecoming), 9/30/16, 10/14/16, 10/21/16*

**Competitions/performances:**

*9/10/16 Lake Park*

*9/17/16 Morton*

*10/1/16 VJA Invitational*

*10/8/16 Lincoln-Way*

*10/15/16 Providence Catholic*

*10/22/16 Illinois State*

*10/29/16 Community Performance @VJA*

*11/4 11/5 2016 Bands of America Indy Regional*

\_\_\_\_\_ I understand that Marching Camp is mandatory as the band learns the entire production with formations and music during this week in preparation for a competitive season. This years camp dates are **July 24 - July 30, 2016**. **I am aware there are fees associated with Band Camp as outlined below:**

**Camp: (\$425)**

\$225 Due June 17th

\$200 Due July 15th

**ALL CAMP FEES MUST BE PAID IN FULL BY JULY 15TH TO ATTEND CAMP**

\_\_\_\_\_ **I am also aware of the fees associated with marching band.** I can pay all fees within the prescribed payment schedule, and also use fund-raising to help offset fees.

The season fees are as follows:

**Band: (\$550 total)**

\$200 deposit May 27th

\$175 Due August 12th

\$175 Due September 9th

**Percussion and Guard: (\$685 total)**

\$200 deposit May 27th

\$245 Due August 12th

\$240 Due September 9th

*All percussion and guard equipment remains property of the school, including guard and band*

*costumes.*

**ALL SEASON FEES MUST BE PAID IN FULL BY SEPTEMBER 9TH TO PARTICIPATE IN MARCHING BAND COMPETITIONS**

\_\_\_\_\_ I understand that rehearsals must begin on time, therefore I need to arrive at rehearsal at least 10 minutes in advance to have all necessary equipment and to be in the right location for rehearsal.

\_\_\_\_\_ I am committed to being a member of the Marching Thunderbolts for the entire 2016 season.

\_\_\_\_\_ **I UNDERSTAND THAT A \$200 DEPOSIT\* IS DUE WITH THIS SIGNED FORM ON FRIDAY MAY 27TH. This deposit and form secure your spot in the program. The deposit applies to your season fee. All checks made payable to ANDREW MUSIC PARENTS.**

Student Name (Print):

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Student Signature:

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Parent/Guardian Name (Print):

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**\*NOTE DUE TO THE NATURE OF THE PRODUCTION, DEPOSIT IS  
COMMITMENT TO THE SEASON  
ALL DEPOSITS, SEASON FEES AND CAMP FEES ARE NON REFUNDABLE  
NO EXCEPTIONS**

Parent/Guardian Signature:

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Date: \_\_\_\_\_, 2016

**This form (both pages) are due by Friday May 27th, 2016 via the yellow box in the band room ALONG WITH A \$200 DEPOSIT\*.**