

**V. J. Andrew High School Music Parents
9001 W. 171st Street
Tinley Park, IL 60487**

Twenty-Fourth Annual Fall Arts and Crafts Show
Saturday, November 6, 2010 9:00 a.m. - 4:00 p.m.
Sunday, November 7, 2010 9:00 a.m. - 4:00 p.m.

SPACE RENTAL - \$150 TABLE RENTAL - \$15 ELECTRICITY - \$10

DEADLINE FOR PREVIOUS PARTICIPANTS - June 30, 2010

Spaces are 8' x 8'. Rental tables are 6' long. To use electricity, you must provide a heavy-duty extension cord. Some gym areas are not electric accessible. Set up times will be provided in your confirmation packet. Displays are left overnight at the sole responsibility of the crafter. You are required to leave your completed display up until closing time on Sunday (4:00 p.m.). In appreciation of our crafters, we will provide free coffee and tea to you both days.

WE WILL ALLOW ONLY HANDMADE CRAFTS. ANY MERCHANDISE THAT IS NOT THE WORK OF THE EXHIBITOR, WILL NOT BE PERMITTED. WE WILL ASK THAT THESE ITEMS BE REMOVED FROM YOUR DISPLAY. FAILURE TO COMPLY WILL RESULT IN YOUR DISMISSAL FROM THE SHOW. UNDER THESE CURCUMSTANCES, NO REFUNDS WILL BE ISSUED.

Please send three (3) photos of your craft with your application, your payment and 1 business size, self-addressed stamped envelope. PLEASE NOTE: ADEQUATE POSTAGE MUST ACCOMPANY YOUR SASE. (at least .88 in postage). ALL PHOTOS AND THE INFORMATION PACKET WILL BE SENT BACK TO YOU. All crafters must be approved by a jury committee. Please make checks payable to the ANDREW MUSIC PARENTS and mail application to:

**Andrew Music Parents
17643 Lilac Lane
Tinley Park, IL 60477**

**Tabitha Spedale
708-925-6544
E-mail: andrewcraftshow@gmail.com**

IF YOUR DISPLAY WILL NOT FIT COMFORTABLY IN THE 8 X 8 SPACE, PLEASE REQUEST MORE THAN ONE SPACE. * A few 6 by 11 spaces are available in hallways only on a very limited basis.

DETACH HERE

NAME _____ TYPE OF CRAFT _____

BUSINESS NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE(daytime) _____ (evening) _____

Email _____

SALES TAX I.D. # _____

No. of Spaces @ \$150 each _____ No. of Tables @ \$15 each _____

Electricity \$10 _____ Total _____

Check # _____

SPACE # _____ (do not write in this space)