

V. J. Andrew High School Music Parents
9001 W. 171st Street
Tinley Park, IL 60487
25th Annual Spring Arts and Crafts Show
Saturday, February 25, 2012 from 9:00 a.m-4:00 p.m.
Sunday, February 26, 2012 from 9:00 a.m-4:00 p.m.

SPACE RENTAL - \$100 TABLE RENTAL - \$15 ELECTRICITY - \$10

DEADLINE FOR PREVIOUS PARTICIPANTS- January 24, 2012

Spaces are 8' x 8'. Rental tables are 6' long. To use electricity, you must provide a heavy-duty extension cord. Set up times will be provided in your confirmation packet. Displays are left overnight at the sole responsibility of the crafter. You are required to leave your completed display up until closing time on Sunday (4:00 p.m.). In appreciation of our crafters, we will provide free coffee and tea to you both days.

Please send three (3) photos of your craft with your application, your payment and 1 business size, self-addressed \$.88 stamped envelope if you want your photos returned. Digital images can be sent by email.

Please make checks payable to the ANDREW MUSIC PARENTS and mail application to:

Andrew Music Parents
9075 N 7000 E
Grant Park, IL 60940

Janace Jarski
708-925-6544
E-mail: andrewcraftshow@gmail.com

IF YOUR DISPLAY WILL NOT FIT COMFORTABLY IN THE 8 X 8 SPACE, PLEASE REQUEST MORE THAN ONE SPACE. * A few 6 by 11 spaces are available in hallways only on a very limited basis.

(Detach at line and send bottom copy with payment)

Show date: Spring 2012

NAME _____ TYPE OF CRAFT _____

BUSINESS NAME _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE(daytime) _____ (evening) _____ (cell) _____

Email _____ SALES TAX I.D. # _____

No.# of spaces _____ Cost: _____
No. of Tables @ \$15 each _____
Electricity @ \$10 _____
Total _____

Did you participate in the Spring 2011 show? _____ Space # at that show? _____ Do you want the same space? _____

MAKE/MODEL/COLOR of car _____

PLATE # _____

(DO NOT WRITE BELOW THIS LINE)

CHECK # _____ RECEIVED: _____

SPACE # _____ (do not write in this space)